



**AGENDA**  
**SPECIAL MEETING OF COUNCIL**  
**October 9, 2020**  
**6:00 p.m.**

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**ROLL CALL**

**Mayor:** Janet Jabush \_\_\_\_  
**Deputy Mayor:** Anna Greenwood \_\_\_\_  
**Councillors:** Pat Burns \_\_\_\_ Sandy Morton \_\_\_\_ Pat Hagman \_\_\_\_  
Bernie Jogola \_\_\_\_ Clay Davidson \_\_\_\_  
**Staff:** CAO Karen St. Martin \_\_\_\_

**AGENDA**

**MINUTES**

**PUBLIC  
HEARING**

**DELEGATIONS**

**COUNCIL/  
REPORTS** 1)

**STAFF  
REPORTS** 1)  
2)

**UNFINISHED  
BUSINESS** 1)  
2)

**NEW BUSINESS** 1)  
2)  
3)  
4)  
5)  
6)  
7)

**CORRESPONDENCE** 1)

**CLOSED SESSION** 1) S.27(2) Privileged Information and S.16 Business Interest of Third Party –  
1742996 AB Ltd. - Development Agreement  
2)

**ADJOURNMENT**