

7:00 p.m.

IN

ATTENDANCE Mayor: Janet Jabush

**Deputy Mayor:** Anna Greenwood (via zoom)

Councillors: Pat Burns, Clay Davidson, Pat Hagman (via zoom), Bernie

Jogola (via zoom), Sandy Morton,

Staff: CAO Karen St. Martin, Economic Development Officer

John Andersen

Press: Gallery: Absent:

Late:

**CALL TO** 

**ORDER** Mayor Jabush called the meeting to order at 7:00 p.m.

**AGENDA** Council reviewed the January 11, 2021 Agenda.

C001/2021 Moved by Councillor Morton that Council approve the January 11, 2021 Agenda

as presented.

**Carried** 

MINUTES Council reviewed the minutes of the Regular Meeting December 14, 2020.

C002/2021 Moved by Councillor Burns that Council approve the Regular Meeting Minutes for

December 14, 2020 as presented.

Carried

COMMITTEE

REPORTS Committee Minutes Distribution

C003/2021 Moved by Deputy Mayor Greenwood that Council receive Committee Reports as

information.

Carried

STAFF

**REPORTS** CAO Report

Accounts Payable

Bank Reconciliation as of December 31, 2020 Statement of Revenue and Expense (Operating) Statement of Revenue and Expense (Project)



7:00 p.m.

Statement of Financial Position December 31, 2020

C004/2021

**Moved** by Councillor Jogola that Council receive Staff Reports as information.

Carried

UNFINISHED

BUSINESS

Request for Quotation – Public Works Skid Steer

C005/2021

Moved by Councillor Davidson that Council defer Request for Quotation - Public Works Skid Steer pending receipt of additional information.

Carried

Bylaw No. 1134 - Amending Bylaw No. 1096 Being the Utilities Bylaw

C006/2021

Moved by Councillor Jogola that Council give Bylaw No. 1134 – Amending Bylaw No. 1096 being the Utilities Bylaw first reading.

Councillor Davidson requested a recorded vote.

In Favour

Opposed

Councillor Jogola

Councillor Davidson

Councillor Morton

Deputy Mayor Greenwood

Councillor Burns Councillor Hagman

Mayor Jabush

Carried

**GROWTH Alberta Chairman Meeting Per Diem** 

C007/2021

Moved by Councillor Davidson that Council approve the unbudgeted GROWTH Alberta Chairman Meeting Per Diem in the amount of \$1,026.00.

Councillor Jogola requested a recorded vote.

In Favour

**Opposed** 

Councillor Davidson

Councillor Jogola

Deputy Mayor Greenwood

Councillor Morton

Councillor Burns Councillor Hagman

Mayor Jabush

Carried



7:00 p.m.

| NEW             |
|-----------------|
| <b>BUSINESS</b> |

### Virtual Municipal Law Seminars

### C008/2021

**Moved** by Councillor Morton that Council authorize each Councillor to attend one virtual law seminar of their choice of the following:

2021 Reynolds Mirth Richards & Farmer LLP Law Seminar February 4, 2021

2021 Reynolds Mirth Richards & Farm LLP Law Seminar February 5, 2021

2021 Brownlee LLP Law Seminar February 11, 2021

2021 Brownlee LLP Law Seminar February 18, 2021

### Carried

### **External FCSS Fund – Mayerthorpe Public Library**

### C009/2021

**Moved** by Deputy Mayor Greenwood that Council approve balance of 2020 External FCSS Fund by the Mayerthorpe Public Library for their Programming equipment for 2021, in the amount of \$1,669.34.

### Carried

Alberta Community Partnership – Inter-Municipal Collaboration Component – Letter of Support

### C010/2021

**Moved** by Councillor Davidson that Council approve support of the Alberta Community Partnership - Inter-municipal Collaboration - Regional Services Framework Project with Town of Drayton Valley being the Project Lead.

### Carried

Brownfield Redevelopment Grant Program – Westward Property Management Application

### C011/2021

**Moved** by Councillor Morton that Council approve, subject to the completion of the work pursuant to the terms of Policy No. X11-001, an External Brownfield Grant to Westward Property Management for the undertaking of an Environmental Site Assessment (ESA) Phase I at 4403 - 50<sup>th</sup> Street, Mayerthorpe in the amount of \$1,000.00.

### **Carried**



7:00 p.m.

CORRESPON-

**DENCE** City of Cold Lake - Letter to the Government of Alberta Office of the Minister of

Health

Lac Ste. Anne County 2020/2021 Representatives/Appointments Letter

**C012/2021** Moved by Councillor Morton that Council receive Correspondence as information.

Carried

**C013/2021** Moved by Councillor Davidson that Council recess at 8:25 p.m.

**Carried** 

Mayor Jabush called the meeting back to order at 8:32 p.m.

CLOSED SESSION

S.23 Local Public Body Confidences, S.25 Economic/Other Interests of Public Body – Exclusive Seller Representation (Listing) Agreement – 4922 – 49<sup>th</sup> Street S.23 Local Public Body Confidences, S.25 Economic /Other Interests of Public

**Body – Regional Electric Vehicle Charging Strategy** 

S.16 Business Interests of Third Party, S.21 Intergovernmental Relations -

Mayerthorpe Library

S.16 Business Interests of Third Party & S.23 Local Public Body Confidences -

**E-Ticketing Software Licensing Agreement** 

C014/2021

**Moved** by Councillor Hagman that Council proceed into Closed Session at 8:32 p.m. to discuss S.23 Local Public Body Confidences, S.25 Economic/Other Interests of Public Body – Exclusive Seller Representation (Listing) Agreement – 4922 – 49<sup>th</sup> Street S.16 Business Interests of Third Party, S.21 Intergovernmental Relations – Mayerthorpe Library, S.16 Business Interests of Third Party & S.23 Local Public Body Confidences – E-Ticketing Software Licensing Agreement, S.23 Local Public Body Confidences, S.25 Economic / Other Interests of Public Body – Regional Electric Vehicle Charging Strategy.

Carried

C015/2021 Moved by Councillor Hagman that Council come out of Closed Session at 9:23 p.m.

Carried

No Public Present at 9:25 p.m.



7:00 p.m.

S.23 Local Public Body Confidences, S.25 Economic/Other Interests of Public Body – Exclusive Seller Representation (Listing) Agreement – 4922 – 49th Street

C016/2021

**Moved** by Councillor Burns that Council approve Re/Max Advantage (Whitecourt) Exclusive Seller Representation (Listing) Agreement for residential property 4922 - 49 Street, Plan 373CL Block 6 Lot 9 LINC# 0021 119 417 as presented.

### Carried

S.23 Local Public Body Confidences, S.25 Economic / Other Interests of Public Body – Regional Electric Vehicle Charging Strategy

C017/2021

**Moved** by Councillor Morton that Council approve an expression of interest to the Community Energy Association as a possible site location in a regional electric vehicle charging network strategy for the Central and Northwest region of Alberta.

### Carried

Economic Development Officer John Andersen left meeting at 8:59 p.m.

S.16 Business Interests of Third Party, S.21 Intergovernmental Relations – Mayerthorpe Library

C018/2021

**Moved** by Councillor Hagman that Council rescind Motion No. C464/2020.

### Carried

C019/2021

**Moved** by Councillor Hagman that Council approve Town of Mayerthorpe Library Board Lease Agreement for the term January 1, 2021 to December 31, 2025 as amended.

### Carried

S.16 Business Interests of Third Party & S.23 Local Public Body Confidences – E-Ticketing Software Licensing Agreement

C020/2021

**Moved** by Deputy Mayor Greenwood that Council approve Faction Four Systems Inc. (Smart Squad) software licensing agreement as presented.

### Carried

C021/2021

**Moved** by Deputy Mayor Greenwood that Council approve transfer from Bylaw Enforcement Reserve to Bylaw Enforcement Contract Services in the amount of \$5,500.00, excluding GST.

Carried



ADJOURN-MENT

Mayor Janet Jabush adjourned meeting at 9:29 p.m.

Signed: Mayor
Janet Jabush

CAO

Karen St. Martin