

August 23, 2021 7:00 p.m.

IN

ATTENDANCE

Mayor:

Mayor Janet Jabush

**Deputy Mayor:** 

Clay Davidson

**Councillors:** 

Pat Burns, Anna Greenwood, Pat Hagman, Sandy Morton,

Staff:

CAO Karen St. Martin

Press:

Mayerthorpe Freelancer, Brad Quarin

Gallery:

Absent:

Bernie Jogola

Late:

**CALL TO** 

ORDER

Mayor Jabush called the meeting to order at 7:00 p.m.

**AGENDA** 

Council reviewed the August 23, 2021 Agenda.

Addition

**New Business** 

9) Libraries Act Engagement Sessions

Closed Session

1) S.16 Business Interest of Third Party - Mayerthorpe Exhibition Centre - Carlan

Lounge Lease

2) S.23 Local Public Body Confidences & S.27 Privileged Information – ICF Arbitration

C352/2021

**Moved** by Councillor Hagman that Council approve the August 23, 2021 Agenda

as amended.

Carried

MINUTES

Council reviewed the minutes of the Regular Meeting August 9, 2021.

C353/2021

**Moved** by Councillor Greenwood that Council approve the Regular Meeting Minutes

for August 9, 2021 as presented.

Carried



7:00 p.m.

COMMITTEE

REPORTS

Council reviewed the following Council Committee Reports.

Mayerthorpe & Area Business Support Network (BSN) Steering Committee

West End Bus Commitee

**Emergency Response Committee** 

**GROWTH Alberta** 

C354/2021

Moved by Councillor Hagman that Council receive Committee Reports as information.

Carried

STAFF

**REPORTS** 

**CAO** Report

Accounts Payable

Bank Reconciliation as of July 31, 2021

Statement of Revenue & Expenses (Operating) Statement of Revenue & Expenses (Project) Statement in Financial Position July 31, 2021

C355/2021

**Moved** by Councillor Morton that Council receive Staff Reports as information.

Carried

**UNFINISHED** 

**BUSINESS** 

None.

**NEW** 

**BUSINESS** 

Bylaw No. 1151 – 2021 Operating Borrowing Bylaw

C356/2021

Moved by Councillor Burns that Council give Bylaw No. 1151 – Operating Borrowing

Bylaw first reading.

**Carried** 

**Institutional Voting** 

C357/2021

**Moved** by Councillor Burns that Council establish institutional voting station on

Monday, October 18, 2021 at 1:00 p.m. at the Mayerthorpe Healthcare Centre.

Carried



7:00 p.m.

Alberta Urban Municipalities Association – 2021	Convention and Pre –
Convention Sessions	

**C358/2021 Moved** by Councillor Morton that Council approve all of Council's attendance at the AUMA Convention scheduled Monday, November 17 to Friday, November 19, 2021.

## Carried

**C359/2021 Moved** by Councillor Morton that Council approve Council's attendance at Elected Officials Training Program Munis 101.

### Carried

# 1040926 AB Ltd. - Billboard Refund Request

**C360/2021 Moved** by Councillor Burns that Council approve refund in the amount of \$475.00 to 1040926 Alberta Ltd. from 2021 Operating Budget – Economic Development – Sales - Highway Signage.

#### Carried

# **Tamarack Health Advisory Council Recruitment**

**C361/2021 Moved** by Councillor Burn that Council direct Administration to promote the Tamarack Health Advisory Council volunteer recruitment.

### Carried

### **Business Retention and Expansion Program**

**C362/2021 Moved** by Deputy Mayor Davidson that Council approve a Business Retention and Expansion Program.

#### Carried

# **AUMA 2021 Municipal Environmental Award**

**C363/2021 Moved** by Councillor Morton that Council approve application to the Alberta Urban Municipalities Association 2021 Municipal Environmental Award for Public Works PV Solar System.

#### Carried



7:00 p.m.

# 2021 Sidewalk Replacement Project

C364/2021

**Moved** by Councillor Burns that Council award 2021 Sidewalk Replacement Project at 49 Street between 47th and 48th Avenue and at 48th Avenue between 47th Street and the back alley to Curbology Concrete Solutions in the total amount of \$24,316.00 excluding GST.

#### Carried

C365/2021

**Moved** by Councillor Burns that Council reallocate \$27,000.00 from 2021 Project Plan Projection Budget – Gasoline Alley North Intersection to 2021 Project Plan Projection Budget – Public Works Sidewalks.

# Carried

# **Libraries Act Engagement Sessions**

C366/2021

**Moved** by Deputy Mayor Davidson that Council receive Libraries Act Engagement Sessions as information.

### Carried

### **CORRESPON-**

DENCE

Alberta Municipal Affairs Letter concerning October 18, 2021 Election

Alberta Municipal Affairs Letter Concerning the "COVID-19 Pandemic Business

Support Grant"

Village of Elnora Letter RCMP

C367/2021

**Moved** by Councillor Greenwood that Council receive Correspondence as information.

Carried

Mayerthorpe Freelancer, Brad Quarin left the meeting at 7:58 p.m.

C368/2021

Moved by Deputy Mayor Davidson that Council recess at 7:58 p.m.

Carried

Mayor Jabush called the meeting back to order at 8:03 p.m.



7:00 p.m.

CLOSED

SESSION S.16 Business Interest of Third Party – Mayerthorpe Exhibition Centre - Carlan

**Lounge Lease** 

S.23 Local Public Body Confidences & S.27 Privileged Information – ICF

Arbitration

C369/2021 Moved by Councillor Hagman that Council proceed into Closed Session at 8:03 p.m.

to discuss S.16 Business Interest of Third Party – Mayerthorpe Exhibition Centre - Carlan Lounge Lease and S.23 Local Public Body Confidences & S.27 Privileged

Information – ICF Arbitration.

**Carried** 

C370/2021 Moved by Councillor Burns that Council come out of Closed Session at 9:03 p.m.

**Carried** 

No Public Present at 9:05 p.m.

S.16 Business Interest of Third Party - Mayerthorpe Exhibition Centre - Carlan

**Lounge Lease** 

C371/2021 Moved by Councillor Greenwood that Council approve Mayerthorpe Exhibition Centre

Mezzanine Carlan Lounge lease agreement with Clayton Crossland for purpose of a

skate sharpening & hockey supply business based as presented.

**Carried** 

S.23 Local Public Body Confidences, S.27 Privileged Information – ICF Arbitration

C372/2021 Moved by Councillor Morton that Council authorize Administration to proceed with

costs outlined in Hutchison Law's email of August 18, 2021.

Carried

ADJOURN-

**MENT** Mayor Jabush adjourned meeting at 9:05 p.m.

Signed: / Ohico

Janet/Jabush

CAO

Mayor

Karen St. Martin