



**AGENDA**  
**REGULAR MEETING OF COUNCIL**  
**April 14, 2025**  
**7:00 p.m.**

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<b>ROLL CALL</b>	<b>Mayor:</b> Janet Jabush __, <b>Deputy Mayor:</b> Sandy Morton __, <b>Councillors:</b> Anna Greenwood __, Pat Burns __, Esther Sonnenberg __, Rebecca Wells __, Kyler Mason __, <b>Staff:</b> CAO Chris Leggett __, Public Works Manager Jim Barker __, <b>Delegation:</b> MPE Engineering Ltd. Mike Andrews, P.Eng., PMP - Project Manager (via Teams) __,
<b>AGENDA</b>	Additions/Deletions to Agenda
<b>MINUTES</b>	March 24, 2025, Regular Meeting Minutes
<b>DELEGATIONS</b>	MPE Engineering Ltd. Mike Andrews, P.Eng., PMP - Project Manager – (via Teams) and Public Works Manager Jim Barker – Watermain Looping Options
<b>COUNCIL/ COMMITTEE REPORTS</b>	1) Council Committee Reports
<b>STAFF REPORTS</b>	1) None
<b>UNFINISHED BUSINESS</b>	1)
<b>NEW BUSINESS</b>	1) Policy I-002 Council Remuneration 2) Fairthorpe Parade Float Entry 3) Alberta Rural Health Week Proclamation 4) Munis 101 The Essentials of Municipal Government 5) Dissolve Agreement Between the Town and the Sportsgrounds Club
<b>CORRESPON DENCE</b>	1) Correspondence



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**Recommendation: That Council take the meeting into closed session to prevent disclosure of information, in accordance with the *Freedom of Information and Protection of Privacy Act* (FOIP):**

**CLOSED  
SESSION**

- 1) Section 23 Local Public Body Confidences and Section 27 Privileged Information – Legal Opinion
- 2)

**ADJOUR  
NMENT**